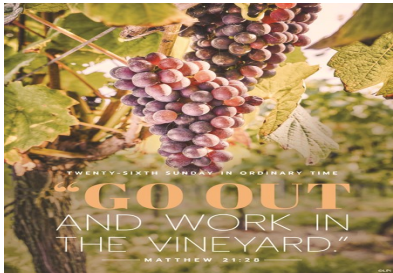


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Twenty Sixth Sunday Ordinary Time — September 27, 2026

Gathering Hymn: ***This Day God Gives Me***

This day God gives me strength of high heaven,
Sun and moon shining, flame in my hearth,
Flashing of lightning, wind in its swiftness,
Depths of the ocean, firmness of earth.

This day God sends me strength as my guardian,
Might to uphold me, wisdom as guide.
Your eyes are watchful, your ears are list'ning,
Your lips are speaking, friend at my side.

Rising I thank you, mighty and strong One,
King of creation, giver of rest,
Firmly confessing God in three Persons,
Oneness of Godhead, Trinity blest.

Gloria: Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: **Ezekiel 18:25-28**

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

Responsorial Psalm: "Remember your mercies, O Lord."

Second Reading: Philippians 2:1-11 OR 2:1-5

(Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same attitude that is also in Christ Jesus,) Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation "Alleluia"

Gospel: Matthew 20:1-16a

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

The Nicene Creed:

I believe in one God, the Father almighty,
maker of heaven and earth, of all things
visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came
down from heaven,
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again
on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right
hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Preparation of the Gifts:

The Summons

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known?
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract of scare?
Will you let me answer pray'r in you and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Communion Hymn

Taste and See

Refrain

Taste and see, taste and see the goodness of the Lord.
O Taste and see, taste and see the goodness of the Lord, of the Lord.

I will bless the Lord at all times.
Praise shall always be on my lips;
My soul shall glory in the Lord for God has been so good to me. *Refrain*

Glorify the Lord with me.
Together let us all praise God's name.
I called the Lord who answered me; from all my troubles I was set free. *Refrain*

Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that the Lord is good' in God we need put all our trust. *Refrain*

Closing Hymn

City of God

Awake from your slumber! Arise from your sleep!
A new day is dawning for all those who weep.
The people in darkness have seen a great light.
The Lord of our longing has conquered the night.

Refrain

Let us build the city of God.
May our tears be turned into dancing!
For the Lord, our light and our love,
has turned the night into day!

We are sons of the morning; we are daughters of day.
The One who has loved us has brightened our way.
The Lord of all kindness has called us to be
a light for his people to set their hearts free. *Refrain*

God is light; in him there is no darkness.
Let us walk in his light, his children, one and all.
O comfort my people; make gentle your words.
Proclaim to my city the day of her birth. *Refrain*

*Thank you for
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worship
today! Please see
the Bulletin sec-
tion in
the following
pages for events
and
service opportu-
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We wish you a
blessed week!*

A Message from Fr. Scott:

I am pleased to present the parish's Annual Report (AR) for July 1, 2025, through June 30, 2026 (FY26). The AR provides you with an overview of parish finances by presenting the Statement of Operating Activity and a review of parish life for this time and the budget for July 1, 2026, through June 30, 2027 (FY27). Since the Parish Finance Council (PFC) ceased to exist upon Fr. Mark's death, their names are not included with this report. I am in the process of establishing the new Parish Finance Council. If you have skills in finance, accounting, development, fundraising, facilities, or human resources and would like to join the PFC, please contact me.

Parish Finances: Due to your generosity to the offertory and grand annual collection, good budgeting, and careful control of expenses, the parish's financial outlook is good.

Fr. Mark's Illness and Death; A Time of Transition: Fr. Mark Mahoney's brief illness leading to his death on November 10, 2025, impacted the parish community as it entered a time of remembering, honoring, and celebrating his life and 8+ years as Pastor of the parish, grieving his death, and waiting for the appointment of the next Pastor. During the six-month transitional period that followed Fr. Mark's death, many parishioners, staff members, and priests stepped up to ensure that fundamental aspects of parish life would continue until the appointment of a new Pastor. I am grateful to all who assisted in maintaining parish life during this time, especially Fr. Kevin Toomey and Bishop Robert Reed, who served as Temporary Administrators of the parish.

A New Pastor with Two Assignments: Near the end of FY26, you learned that Archbishop Henning had appointed me as Pastor of Saint Julia Parish and Episcopal Vicar for the West Region of the Archdiocese of Boston. You know what a Pastor is, but what is an Episcopal Vicar?

What is an Episcopal Vicar? The term "vicar" indicates that the priest acts on behalf of the "episcopus" (Bishop) of the Diocese. An Episcopal Vicar serves as the Bishop's representative in the area or function assigned to him, effectively acting on behalf of the Bishop in pastoral oversight. In my appointment, the specific part of the Archdiocese which I serve is the West Region, which includes 60 parishes in 40 cities and towns. I report to Archbishop Henning on significant matters, follow his directives, and strive to know his pastoral mind and heart.

Second Priest Assigned: Archbishop Henning also appointed Fr. Giris Azize (Fr. G), whom he ordained a priest on May 16, 2026, at the Cathedral of the Holy Cross, to serve as Parochial Vicar at Saint Julia Parish.

What is a Parochial Vicar? A Parochial Vicar, sometimes known as an Associate Pastor in the past, is a priest assigned to assist the Pastor in the day-to-day ministry of a parish. The term "vicar" indicates that the priest acts on behalf of the Pastor, while "parochial" relates to the parish itself. Typically, newly ordained priests begin their parish ministry as Parochial Vicars to gain experience under the guidance of an experienced Pastor. According to the Code of Canon Law, Parochial Vicars are co-workers with the Pastor, sharing in pastoral ministry under his authority. Given my additional responsibilities as Episcopal Vicar, I am grateful to Archbishop Henning for assigning Fr. G to serve with me.

A Priest in Residence: You also learned that Fr. Paul Soper, Vicar for Clergy in the Archdiocese of Boston, is in residence with Fr. G and me at the rectory. Fr. Paul's many, varied responsibilities limit his availability to assist the parish, but he may help from time-to-time.

A Time to Listen and Learn: The summer season was a time of new beginnings and learning for Fr. G and me. We started learning about St. Julia Parish, Weston, Lincoln, and the neighboring towns and cities. The new beginnings and learning will continue during the fall as we welcome people back from summer vacations and listen to all parishioners through a series of "Conversations in the Spirit". These one-time small groups will bring parishioners together to pray, listen, and have conversations about one question, "What is the most important thing for St. Julia Parish to do during the next 3 years, 2027 through 2029?" I encourage as many parishioners as possible to participate in one or more of these sessions.

Fall Activities: Even while we continue to listen and learn, the pace of parish life will pick up. We look forward to the start of a new year of faith formation, the Fall Festival Weekend on October 3-4 (which coincides with the Feast of St. Francis and the 800th anniversary of his death), All Saints Day (which falls on a Sunday this year), and the first anniversary of Fr. Mark's death and Annual Memorial Masses on November 8.

Please take the time to review this annual report and the invitation to move forward with us.

Your brother in Christ,

Fr. Scott

Very Reverend Scott A. Euvrard
Pastor



Sacramental Statistics

42 Baptisms
33 First Communions
32 Confirmations
6 Weddings
18 Funerals

177 Faith Formation Students



Annual Report 2024-2026 and Budget 2027

	Actual 2024	Actual 2025	Budget 2026	Actual 2026	Variance \$ 2026	Variance % 2026	Budget 2027	Notes
Income								
Offertory	\$ 303,353.00	\$ 292,088.00	\$ 290,000.00	\$ 323,473.00	\$ 33,473.00	12%	\$ 300,000.00	Note 1
Collection	\$ 127,288.00	\$ 123,200.00	\$ 120,000.00	\$ 127,649.00	\$ 7,649.00	6%	\$ 120,000.00	
Online	\$ 262,157.00	\$ 284,637.00	\$ 280,000.00	\$ 316,416.00	\$ 36,416.00	13%	\$ 315,000.00	Note 2
Grand Annual								
Catholic Rebate	\$ 22,357.00	\$ 21,096.00	\$ 21,000.00	\$ 17,569.00	\$ (3,431.00)	-16%	\$ 18,000.00	
Religious Education	\$ 31,455.00	\$ 39,362.00	\$ 39,010.00	\$ 37,705.00	\$ (1,305.00)	-3%	\$ 38,000.00	
Gifts	\$ 87,748.00	\$ 123,434.00	\$ 80,000.00	\$ 123,434.00	\$ 43,434.00	54%	\$ 90,000.00	Note 3
Other	\$ 48,305.00	\$ 44,663.00	\$ 47,000.00	\$ 48,465.00	\$ 1,465.00	3%	\$ 38,000.00	
Total Income	\$ 882,663.00	\$ 928,480.00	\$ 877,010.00	\$ 994,711.00	\$ 117,701.00	13%	\$ 919,000.00	
Expenses								
Salaries & Benefits	\$ 388,981.00	\$ 378,099.00	\$ 450,778.00	\$ 399,612.00	\$ (51,166.00)	-11%	\$ 369,644.00	Note 4
Clergy Stipends & Benefits	\$ 79,886.00	\$ 77,410.00	\$ 76,930.00	\$ 66,790.00	\$ (10,140.00)	-13%	\$ 78,986.00	Note 5.
Utilities, Water and Sewer	\$ 94,988.00	\$ 103,914.00	\$ 102,500.00	\$ 104,113.00	\$ 1,613.00	2%	\$ 132,500.00	
Maintenance	\$ 58,742.00	\$ 99,780.00	\$ 80,300.00	\$ 115,093.00	\$ 34,793.00	43%	\$ 130,200.00	Note 6
Central Ministry/Tithe	\$ 63,843.00	\$ 63,026.00	\$ 64,526.00	\$ 64,525.00	\$ (1.00)	0%	\$ 68,500.00	
Property Insurance & Liability	\$ 64,899.00	\$ 66,948.00	\$ 70,999.00	\$ 62,456.00	\$ (8,543.00)	-12%	\$ 70,999.00	Note 7
Ministry and Mass Expenses	\$ 20,082.00	\$ 31,146.00	\$ 35,000.00	\$ 26,090.00	\$ (8,910.00)	-25%	\$ 32,800.00	Note 8
All other	\$ 38,416.00	\$ 32,735.00	\$ 31,368.00	\$ 26,131.00	\$ (5,237.00)	-17%	\$ 34,975.00	
Total Expenses	\$ 809,837.00	\$ 853,058.00	\$ 912,401.00	\$ 864,810.00	\$ (47,591.00)	-5%	\$ 918,604.00	
Operating Profit or Loss	\$ 72,826.00	\$ 75,422.00	\$ (35,391.00)	\$ 129,901.00	\$ 165,292.00		\$ 396.00	
Non Operating Income / Loss / Capital Expenses	\$ (84,251.00)	\$ (191,126.00)		\$ (7,060.00)				
Net Income	\$ (11,425.00)	\$ (115,704.00)		\$ 122,841.00				

Note 1. Offertory came in above expectations and we raised it slightly for 2027

Note 2. The Grand Annual came in above expectations and has been adjusted upwards for 2027 Budget

Note 3. Gifts came in above expectations, but are difficult / impossible to forecast. They have been adjusted upwards for 2027 Budget.

Note 4. We had budgeted for a Pastoral Associate but no longer anticipate filling this role

Note 5. We were without a Pastor from mid November, 2025 until June 2026 which reduced payroll but some offset occurred due to paying unassigned Priests.

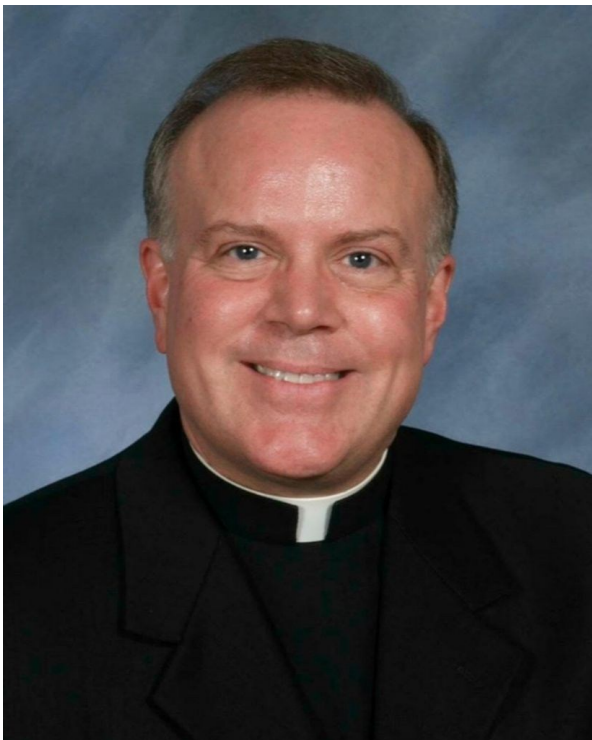
Note 6. Maintenance of buildings and grounds came in above forecast, this covers both grounds and buildings and some of the increase was due to snow removal and ice treatments. We have increased the allocation in 2027

Note 7. Insurance expenses were lower than anticipated but we expect more normalized costs in 2027. We are keeping the 2026 budget number in place

Note 8. With a more robust schedule for 2027 we anticipate an increase.

Finance Council Members

No Finance members are listed as it became inactive due to the passing of Fr Mark Mahoney, and will be reactivated under our new Pastor, Very Rev. Scott Euvard.



Reverend Mark A. Mahoney, JCL
April 20, 1960 – November 10, 2025
Pastor, St. Julia Parish: June 1, 2017 –
November 10, 2025



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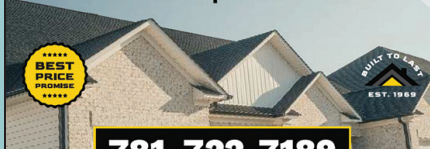
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