

ST. JULIA PARISH



ST. JULIA CHURCH
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Sixteenth Sunday Ordinary Time — July 19, 2026

Gathering Hymn: *Come, Ye Thankful People, Come*

Come, ye thankful people, come,
Raise the song of harvest home:
All is safely gathered in
Ere the winter storms begin.
God, our Maker, does provide
For our wants to be supplied;
Come to God's own temple, come,
Raise the song of harvest home.

All the world is God's own field,
Fruit unto God's praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade, and then the ear,
Then the full corn shall appear;
Lord of harvest, grant that we
Wholesome grain and pure may be.

Thus, we pray, Lord, quickly come
To your final harvest home;
Gather all your people in,
Free from sorrow, free from sin;
There, for ever purified,
In your presence to abide:
Come, with all your angels, come,
Raise the glorious harvest home.

Gloria: Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: **Wisdom 12: 13, 16-19**

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

Responsorial Psalm: “Lord, you are good and forgiving.”

Second Reading: Romans 8:26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

Gospel Acclamation "Alleluia"

Gospel: Matthew 13:24-43 OR 13:24-30

(Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'") He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'" He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened." All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: *I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.* Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

The Nicene Creed:

I believe in one God, the Father almighty,
maker of heaven and earth, of all things
visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came
down from heaven,
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again
on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right
hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Preparation of the Gifts: *Seed, Scattered and Sown*

Refrain:

Seed scattered and sown, wheat gathered and grown,
Bread, broken and shared as one, the living Bread of God.
Vine, fruit of the land, wine, works of our hands,
One cup that is shared by all, the Living Cup,
The Living Bread of God.

Is not the bread we break a sharing in our Lord?
Is not the cup we bless the Blood of Christ outpoured?

Seed scattered and sown, wheat gathered and grown,
Bread, broken and shared as one, the living Bread of God.
Vine, fruit of the land, wine, works of our hands,
One cup that is shared by all, the Living Cup,
The Living Bread of God.

Communion Hymn: *Pan de Vida (Bread of Life)*

Refrain:

Pan de vida, cuerpo del Señor, cup of blessing, blood of Christ the Lord,
At this table the last shall be first, poder es servir, porque Dios es amor.

We are the dwelling of God, fragile and wounded and weak.
We are the body of Christ, called to be the compassion of God. *Refrain*

Ustedes me llaman “Señor” me inclino a lavarles los pies:
Hagan lo mismo, humildes, sirviéndose unos a otros. *Refrain*
(*You call me Lord, and I bow to wash your feet:*
You must do the same, humbly serving each other.)

There is no Jew or Greek, there is no slave or free:
There is no woman or man; only heirs of the promise of God. *Refrain*

Closing Hymn: *Immortal Invisible, God Only Wise*

Immortal, Invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, your great name we praise.

Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, you rule day and night;
Your justice like mountains high soaring above
Your clouds, which are fountains of goodness and love.

Life-giving Creator of both great and small,
Of all life the maker, the true life of all,
We blossom, then wither as leaves on a tree,
But you live for ever, you are and will be.

*Thank you for
joining us in
worship
today! Please see
the Bulletin sec-
tion in
the following
pages for events
and
service opportu-
nities,
or go to our
website:
stjulia.org*

*We wish you a
blessed week!*

Saint Julia Parish Staff

Fr. Scott Euvrard, Pastor
Fr. Giris Azize, Parochial Vicar
In residence: Fr. Paul Soper

Weekend Assistants: Msgr. William Fay, Rev. Joseph Zwosta

Parish Office/Center	374 Boston Post Road	781-899-2611
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Faith Formation Director	Ms. Jackie Ashba	
Administrative Assistant	Ms. Ann Beré	
Deacon	Deacon Rafe Brown	
Music Director	Mr. Brian Moll	
Cantors	Ms. Mara Bonde and Mr. Martin Kelly	

To contact staff, please visit: www.stjulia.org/contactus
On Facebook: "Saint Julia Parish—Weston & Lincoln" and Instagram "St Julia Parish"

OUR MAILING ADDRESS St. Julia Parish
374 Boston Post Road, Weston, MA 02493

OFFICE HOURS 9:00 AM to 4:00 PM,
Monday—Friday.

RECONCILIATION
Church Reconciliation Room, Saturday: 3:00-3:45 PM

ANOIDING OF THE SICK
By request after the 4:00 PM Saturday Mass;
or contact Parish Office.

EUCCHARISTIC ADORATION
In St. Julia Church every Friday from 12:00 noon
to 1:00 pm. **NO Adoration June, July & August**

EUCCHARIST AND VISITS TO THE SICK
Contact Parish Office to notify of anyone ill, home-
bound or hospitalized.

ROSARY ON ZOOM
After each daily Mass. Contact us at
stjulia.org/contactus for the Zoom link.

BAPTISM
Please contact the Parish Office in advance to
make arrangements.

BULLETIN NOTICES should be emailed to the
Parish Office by Monday morning:
parish@stjulia.org.

Seventeenth Sunday Ordinary Time

First Reading: 1 Kings 3:5, 7-12
Psalm: 119:57, 72, 76-77, 127-128,
129-130
Second Reading: Romans 8:28-30
Gospel: Matthew 13:44-52

MASS TIMES

Saturday Vigil: 4:00pm—St. Julia Church
Sunday: 8:00am—St. Joseph Church
9:30am—St. Julia Church
11:30am—St. Julia Church
5:00pm—St. Joseph Church
Daily Mass: Monday-Friday
8:00am—St. Julia Church
Wednesday
5:30pm—St. Joseph Church

All Masses taking place in St. Julia Church are
live streamed—www.stjulia.org

Supporting Our Parish's Mission

Due to early submission, the Weekend of
7/11& 7/12 will be reported next week.

THE MISSION OF SAINT JULIA PARISH

We, the parishioners of Saint Julia Parish, seek to live our belief in Christ as we worship and serve Him according to His example and teachings. With appreciation of the diverse gifts of our individual members, we strive to gain the participation of each parishioner and work to ensure that everyone feels welcome in our community of faithful. We do this while mindful of God's love for us and the power of His Spirit that makes us holy, heals our brokenness and sustains us in all the good we do. We are committed in the spirit of Christian stewardship to share generously our time, talent, and treasure.

~ Parish Life ~

Mass Intentions for this Week:

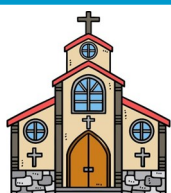
Sat. 7/18	4:00PM	Ruth Mary Donahue
Sun. 7/19	8:00AM	Colleen Ann Cody
Sun. 7/19	9:30AM	Kathy Gram
Sun. 7/19	11:30AM	Mary Thekaekara & Philip Thekaekara
Sun. 7/19	5:00PM	Alex Bootz
Mon. 7/20	8:00AM	James Manzer
Tues. 7/21	8:00AM	Ruth & Walter Henneberry & Family
Wed. 7/22	8:00AM	Natalie & Bob Duffy Sr.
Wed. 7/22	5:30PM	People of the Parish
Thurs. 7/23	8:00AM	Matthew & Ellen Di Bello (Living)
Fri. 7/24	8:00AM	Richard Norman Yardé (Living)
Sat. 7/25	4:00PM	People of the Parish
Sun. 7/26	8:00AM	Colleen Ann Cody
Sun. 7/26	9:30AM	Kathy Gram
Sun. 7/26	11:30AM	Mary Thekaekara & Philip Thekaekara
Sun. 7/26	5:00PM	Alex Bootz



SVdP of Lincoln and Weston provides food, emergency financial assistance and scholarships

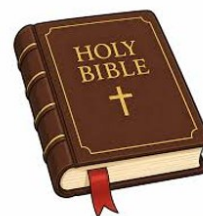
to neighbors in need. Go to

svdplincolnweston.org for ways to help.



Welcome to the Catholic Corner where we present the
Basic Teachings of the Catholic Faith.

SACRED SCRIPTURE



All Sacred Scripture is but one book, and this one book is Christ, “because all divine Scripture speaks of Christ, and all divine Scripture is fulfilled in Christ.”

“The Sacred Scriptures contain the Word of God and, because they are inspired they are truly the Word of God” (DV 24). God is the author of Sacred Scripture because he inspired its human authors; he acts in them and by means of them. He thus gives assurance that their writings teach without error his saving truth (cf. DV 11).

Interpretation of the inspired Scripture must be attentive above all to what God wants to reveal through the sacred authors for our salvation. What comes from the Spirit is not fully “understood except by the Spirit’s action.”

The Church accepts and venerates as inspired the 46 books of the Old Testament and the 27 books of the New Testament. The four Gospels (Matthew, Mark, Luke, and John) occupy a central place because Christ Jesus is their center. The unity of the two Testaments proceeds from the unity of God’s plan and his Revelation. The Old Testament prepares for the New and the New Testament fulfills the Old; the two shed light on each other; both are true Word of God. “The Church has always venerated the divine Scriptures as she venerated the Body of the Lord” (DV 21); both nourish and govern the whole Christian life. “Your word is a lamp to my feet and a light to my path” (Ps 119:105). (usccb.org)

Small Acts. Big Impact.

Looking for a simple way to make a real difference this summer? Organize a neighborhood food drive for the St. Vincent de Paul Food Pantry! Our pantry serves families in Lincoln and Weston and relies on community donations to keep our shelves stocked.

Hosting a food drive is easy – pick a date; invite your neighbors to donate nonperishable food; deliver the donations to the Pantry for drop off or stay and help us stock the shelves.

Just 4–5 hours of your time can help feed local families. Food drives are perfect for families, students, Scout groups, neighborhoods, and anyone looking for a meaningful service project.



Your support can go even further. In addition to our Food Pantry, St. Vincent de Paul also provides:

- Emergency financial assistance for neighbors facing unexpected hardships.
- Educational scholarships for adults pursuing job training and career advancement, as well as college juniors and seniors working toward their degrees.

We are a dynamic, volunteer organization dedicated to helping our neighbors through life's challenges with compassion, respect, and hope. Whether you donate food, organize a food drive, volunteer, or make a financial gift, your help goes far.

Interested in becoming a member? We are always looking for compassionate, positive people who want to put their faith into action by serving others. We'd love to hear from you!

Interested in helping?

Email: info@svdplincolnwiston.org **Phone:** 781-899-2611 (Please leave a message, and we'll return your call.)



Special Collection for Venezuela Relief

The special collection for Saint Julia Parish will take place on July 18 and 19, this weekend.

Please address your checks to Saint Julia Parish, with "Venezuela Relief" in the memo. The parish will forward the collection to the Archdiocese, where the funds raised will be sent to CRS.

Your generosity has been essential during previous natural disasters. Any consideration you can give is greatly appreciated.

Please join Pope Leo in praying for his July 2026 prayer intention.



Worldwide Marriage Encounter

Matthew 13:31-32 "Just as a small mustard seed can become a large and elaborate bush, discover how a Worldwide Marriage Encounter Weekend can encourage our marriage to blossom and provide a lifetime of joy. The next Worldwide Marriage Encounter Experience dates are listed below. For more dates and info go to wwme.org:

August 28-30, 2026, Holy Family Retreat House, West Hartford, CT

September 18-20, 2026, Huntington Seminary, Huntington, NY

October 6-27 (Virtual), Coastal New England-2 nights a week

Worldwide Marriage Encounter sponsors a variety of in-person and virtual marriage experiences, some on weekends and some on seven weekdays. Couples explore their relationship with each other, God, and the Church. Registration is limited; there is a \$100 application fee. For more information or to apply, call Matt & Julie King at 978-870-5646 or wwme.org.



ST. THERESA GOLF TOURNAMENT

A SCRAMBLE AT THE HILLVIEW GOLF CLUB



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TOURNAMENT & SPONSORSHIP INFO

sttheresarose.org/golf



SCAN ME



Thank you to everyone who have responded generously to 2026 Catholic Appeal. Our parish has reached 92% of our goal. We are almost there! If you have not already done so, please either take an envelope from the church or go here to donate online:

<https://bostoncatholicappeal.org/donate26-01/>

ST. JULIA PARISH FAMILY REGISTRATION

Please fill out and drop in the Offertory or at the Parish Office to be added to the Parish.

Family Last Name: _____

Name: _____

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Number: _____ Email: _____



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