

ST. JULIA PARISH



ST. JULIA CHURCH
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Bas-relief depiction of a humble Jesus on Palm Sunday, on Palm Sunday Road, Israel



ST. JOSEPH CHURCH
142 LINCOLN RD
LINCOLN, MA

Palm Sunday of the Lord's Passion—April 13, 2025

At the procession with palms – Gospel

Luke 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

Gathering Hymn: *All Glory, Laud, and Honor*

Refrain

All glory, laud and honor to you, Redeemer, King!
To whom the lips of children made
sweet hosannas ring. *Refrain*

The company of angels are praising you on high;
And mortals, joined with all things create,
make reply. *Refrain*

You are the King of Israel, and David's royal Son,
Now in the Lord's Name coming, our King
and Blessed One. *Refrain*

The people of the Hebrews with palms before you went
Our praise and prayer and anthems
before you we present. *Refrain*

First Reading: **Isaiah 50:4-7**

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help; therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm **"My God, my God, why have you abandoned me?"**

Second Reading: **Philippians 2:6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation "Glory and praise to you, Lord Jesus Christ!"

Gospel: Luke 22:14-23:56

When the hour came, Jesus took his place at table with the apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God." Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you."

"And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed." And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel."

"Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers." He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?" **"No, nothing,"** they replied. He said to them, "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, *He was counted among the wicked*; and indeed what is written about me is coming to fulfillment." Then they said, **"Lord, look, there are two swords here."** But he replied, "It is enough!"

Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may not undergo the test." After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test."

While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked, **"Lord, shall we strike with a sword?"** And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, **"This man too was with him."** But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said, **"You too are one of them";** but Peter answered, "My friend, I am not." About an hour later, still another insisted, **"Assuredly, this man too was with him, for he also is a Galilean."**

But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying, **"Prophecy! Who is it that struck you?"** And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, **"If you are the Christ, tell us,"** but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, **"Are you then the Son of God?"** He replied to them, "You say that I am." Then they said, **"What further need have we for testimony? We have heard it from his own mouth."**

Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying, **"We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king."** Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, **"He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."**

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."

But all together they shouted out, **"Away with this man! Release Barabbas to us."** — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, **"Crucify him! Crucify him!"** Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, **"He saved others, let him save himself if he is the chosen one, the Christ of God."** Even the soldiers jeered at him. As they approached to offer him wine, they called out, **"If you are King of the Jews, save yourself."** Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the

same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice "Father, into your hands I commend my spirit"; and when he had said this, he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

The Nicene Creed:

I believe in one God, the Father almighty,
maker of heaven and earth, of all things
visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came
down from heaven,
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again
on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right
hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

Preparation of the Gifts: *O Sacred Head*

O Sacred Head surrounded by crown of piercing thorn!
O bleeding Head, so wounded, reviled and put to scorn!
The pow'r of death comes o'er you, the glow of life decays,
Yet angel hosts adore you, and tremble as they gaze.

I see your strength and vigor all fading in the strife,
And death with cruel rigor, bereaving you of life;
O agony and dying! O love to sinners free!
Jesus, all grace supplying, O turn your face on me.

Communion Hymn *I am the Bread of Life*

I am the bread of life. You who come to me shall not hunger;
And who believes in me shall not thirst.
No one can come to me unless the Father beckons.

Refrain:

*And I will raise you up, and I will raise you up,
and I will raise you up on the last day.*

The bread that I will give is my flesh for the life of the world,
and if you eat of this bread,
you shall live forever, you shall live forever. *Refrain:*

Unless you eat of the flesh of the Son of Man
and drink of his blood, and drink of his blood,
you shall not have life within you. *Refrain:*

I am the resurrection, I am the life.
If you believe in me, even though you die,
You shall live forever. *Refrain:*

Yes, Lord, I believe that you are the Christ,
the Son of God,
who has come into the world. *Refrain:*

Communion Meditation “Jesus, remember me, when you come into your kingdom.”

11:30

Crucifixus etiam pro nobis sub Pontio Pilato,
He was crucified for us under Pontius Pilate,

Passus et sepultus est.
Suffered and was buried.

from the Mass in B Minor-J.S. Bach

Closing Hymn: *Lift High the Cross*

Refrain:

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

Come, Christians, follow where the Master trod,
our King victorious, Christ the Son of God. *Refrain*

Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine. *Refrain*

Each newborn foll'wer of the Crucified
Bears on the brow the seal of him who died. *Refrain*

*Thank you for joining us today. We hope you are able to join us for our Triduum
Liturgies, either in person or live-streaming on our website.*

Have a blessed Holy Week!

Saint Julia Parish Staff

Rev. Mark A. Mahoney, Pastor
Weekend Assistants: Msgr. William Fay, Rev. Joseph Zwosta

Parish Office/Center
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Faith Formation Secretary
Deacon
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To contact staff, please visit: www.stjulia.org/contactus
On Facebook: "Saint Julia Parish—Weston & Lincoln" and Instagram "St Julia Parish"

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374 Boston Post Road, Weston, MA 02493

OFFICE HOURS 9:00 AM to 4:00 PM,
Monday—Friday.

RECONCILIATION
Parish Center Conference Room, Saturday: 3:00-
3:45 PM

ANOINTING OF THE SICK
By request after the 4:00 PM Saturday Mass;
or contact Parish Office.

EUCCHARISTIC ADORATION
In St. Julia Church every Friday from 12:00 noon
to 1:00 pm.

EUCCHARIST AND VISITS TO THE SICK
Contact Parish Office to notify of anyone ill, home-
bound or hospitalized.

ROSARY ON ZOOM
After each daily Mass. Contact us at
stjulia.org/contactus for the Zoom link.

BAPTISM
Please contact the Parish Office in advance to
make arrangements.

BULLETIN NOTICES should be emailed to the
Parish Office by Monday morning:
parish@stjulia.org.

Readings for Triduum

**Please go to <https://www.usccb.org/> for the
Readings for Holy Thursday,
Good Friday, the Easter Vigil, and
Easter Sunday.**

Saint Julia Parish Triduum Liturgies

Holy Thursday Mass (April 17):
7:00 pm—St. Julia Church (No 8:00 am Daily Mass)

Good Friday (April 18):
Stations of the Cross, 3:00 pm—St. Julia Church
Passion of the Lord Liturgy, 7:00 pm—St. Julia Church

Easter Vigil (April 19):
7:30 pm—St. Julia Church (No 4:00 pm Mass)

Easter Sunday (April 20):
8:00 am— St Joseph Church
9:30 am and 11:30 am—St. Julia Church

Supporting Our Parish's Mission

Weekend of 4/5 & 4/6 = \$9,199.00

THE MISSION OF SAINT JULIA PARISH

We, the parishioners of Saint Julia Parish, seek to live our belief in Christ as we worship and serve Him according to His example and teachings. With appreciation of the diverse gifts of our individual members, we strive to gain the participation of each parishioner and work to ensure that everyone feels welcome in our community of faithful. We do this while mindful of God's love for us and the power of His Spirit that makes us holy, heals our brokenness and sustains us in all the good we do. We are committed in the spirit of Christian stewardship to share generously our time, talent, and treasure.

~ Parish Life ~

Mass Intentions for this Week:

Sun. 4/13 9:30AM Camille Balenzano
Mon. 4/14 8:00AM Anna Pollock
Tues. 4/15 8:00AM Natalie & Bob Duffy Sr.
Wed. 4/16 8:00AM Ruth Mary Donahue

The Office will be closed on Friday, April 18th.

Eucharist Adoration

Every Friday
12:00—1:00PM
St. Julia Church
(NO Adoration on Good Fri-

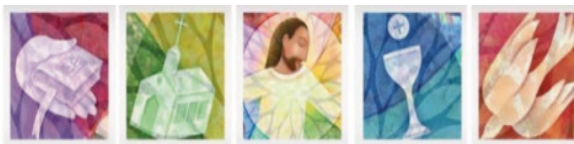


Food Pantry Collection

Non-perishables for our Food Pantry will be collected at the 9:30 Masses.



Cereal, pasta sauce, gluten free items and condiments are especially needed now. We invite all children to participate!



Faith Formation

Sunday, April 13th, Classes Grades 1-6, Confirmation Prep **Last Class**
Monday, April 14th, Class Grades 1—5 **Last Class**

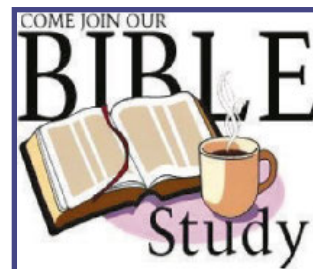
Bible Study

The Gospel according to St Luke. Part 1 (Week 7)

A 7-week study, on Tuesdays from **9-11 a.m. at St. Julia Parish Hall.**

The Gospel of Luke demonstrates the universal nature of Jesus' mission and the compassion of God. Part One of this study includes Luke 1:1—11:54, taking the reader from the infancy narratives of John the Baptist and Jesus to their births and then to the Galilean ministry of Jesus.

New members are welcome. If interested in joining, please contact the Parish Office at 781-899-2611 or email parish@stjulia.org



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