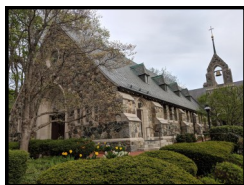


# ST. JULIA PARISH



**ST. JULIA CHURCH**  
374 BOSTON POST RD  
WESTON, MA



**ST. JOSEPH CHURCH**  
142 LINCOLN RD  
LINCOLN, MA

## Holy Thursday, Mass of the Lord's Supper ~ April 17, 2025

### Gathering Hymn:

### Lift High the Cross

Lift high the cross, the love of Christ proclaim  
till all the world proclaim his sacred name.

Come, Christians, follow where the Master trod,  
our King victorious, Christ the Son of God.

Lift high the cross, the love of Christ proclaim  
till all the world proclaim his sacred name.

Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine.

Lift high the cross, the love of Christ proclaim  
till all the world proclaim his sacred name.

### Gloria:

Glory to God in the highest, and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## LITURGY OF THE WORD

### First Reading: Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs."

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you."

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

**Responsorial Psalm: "Our blessing cup is a communion with the Blood of Christ."**

### Second Reading: 1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.



**Gospel Acclamation:**           **“Glory and Praise to you, Lord Jesus Christ.”**

**Gospel:**                               **John 13:1-15**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

### **Homily**

#### **Washing of the Feet**

"Ubi caritas et amor, Deus ibi est."  
*(Where charity and love prevail, God is present.)*

### **Prayers of the Faithful**

**Preparation of the Gifts:**           **The Gift of Love** *(St. Julia Choir)*

### **LITURGY OF THE EUCHARIST**

**Communion Hymn:**           **At That First Eucharist**

At that first Eucharist before you died,  
O Lord, you prayed that all be one in you;  
At this our eucharist again preside,  
And in our hearts your law of love renew.  
O may we all one bread, one body be,  
Through this blest sacrament of unity.

For all your Church, O Lord, we intercede;  
O make our lack of charity to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to you, O Prince of peace.  
O may we all one bread, one body be,  
Through this blest sacrament of unity.

We pray for those who wander from the fold;  
O bring them back, good shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith does keep.  
O may we all one bread, one body be,  
Through this blest sacrament of unity.

**Communion Hymn:**   **What Wondrous Love**

What wondrous love is this, O my soul, O my soul?,  
What wondrous love is this, O my soul?



What wondrous love is this, O my soul?  
What wondrous love is this, that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul, for my soul.

As servant, then he knelt at their feet, at their feet,  
As servant, then he knelt at their feet, at their feet;  
As servant, then he knelt, a servant's towel for belt,  
He showed the love he felt at their feet, at their feet,  
He showed the love he felt at their feet.

"What I have done for you in my love, in my love,  
What I have done for you in my love, in my love;  
What I have done for you, so you are called to do,  
To be a servant true in your love, in your love.  
To be a servant true in your love."

### **Prayer after Communion**

#### **Transfer of the Most Blessed Sacrament:**

*Please join us in our procession to the Parish Center Hall, as we transfer the Most Blessed Sacrament to a place of repose. We invite you to remain there for adoration of the Most Blessed Sacrament. Upon leaving, please do so silently, and join us again tomorrow as we continue celebrating the Triduum with the Stations of the Cross at 3:00 pm at St. Julia Church, and the Good Friday Liturgy at 7:00 pm in St. Julia Church.*

### **Pange Lingua**

Pange lingua gloriosi Corporis mysterium,  
(Sing, O tongue, the mystery of the glorious Body)  
Sanguisque pretiosi, Quem in mundi pretium,  
(And of the precious blood, which as the ransom for the world)  
Fructus ventris generosi, Rex effudit gentium.  
(The fruit of a noble womb, the King of all nations poured forth.)

Nobis datus, nobis natus, ex intacta Virgine,  
(Given to us, born for us of a stainless Virgin,)  
Et in mundo conversatus, Sparso verbi semine,  
(And on earth he abided, the seed of the word having been sown,)  
Sui moras incolatus Miro clausit ordine.  
(His sojourning days he concluded in a wondrous way.)

**Processional Chant: "Jesus Christ, Jesus Christ, Yesterday, Today and Forever"**

#### **Upon reaching the Chapel of Reposition: Pange Lingua**

Tantum ergo Sacramentum Veneremur cernui;  
(Let us therefore Venerate so great Sacrament, bowing low;)  
Et antiquum documentum Novo cedat ritui:  
(And let the ancient law give way to a new rite;)  
Præstat fides supplementum Sensuum defectui.  
(Let faith afford assistance to the deficiency of the senses.)

Genitori, Genitoque Laus et jubilatio,  
(To the Begetter and the Begotten let there be praise and jubilation,)  
Salus, honor, virtus quoque Sit et benedictio:  
(Salvation and honor, and power and blessing.)  
Procedenti ab utroque Compar sit laudatio.  
(And to the One proceeding from both, let there be equal praise.)

### **Silent Adoration**