ST. JULIA PARISH



ST. JULIA CHURCH 374 BOSTON POST RD





ST. JOSEPH CHURCH 142 LINCOLN RD

The Nineteenth Sunday in Ordinary Time ~ August 7, 2022 Sing a New Song

Gathering Hymn:

Refrain: Sing a new song unto the Lord; let your song be sung from mountains high. Sing a new song unto the Lord, singing alleluia.

Rise, O children, from your sleep; your Savior now has come. He has turned your sorrow to joy and filled your soul with song. Refrain

Glad my soul for I have see the glory of the Lord. The trumpet sounds; the dead shall be raised. I know my Savior lives. Refrain

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God. Lamb of God. Son of the Father. you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading:

Wisdom 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

Responsorial Psalm: "Blessed the people the Lord has chosen to be his own."

Second Reading: Hebrews 11: 1-2, 8-18

[Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age —and Sarah herself was sterile— for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead,

descendants as numerous as the stars in the sky and as countless as the sands on the seashore.]

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

Gospel: Luke 12: 32-48

[Jesus said to his disciples:] "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

["Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."]

Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

The Nicene Creed:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; Through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen Open my eyes, Lord. Help me to see your face. Open my eyes, Lord. Help me to see.

Open my ears, Lord. Help me to hear your voice. Open my ears, Lord, Help me to hear.

And the first shall be last, and our eyes are opened and we'll hear like never before. And we'll speak in new ways, and we'll see God's face in places we've never known.

Open my heart, Lord. Help me to love like you. Open my heart, Lord. Help me to love.

Communion Hymn: Eye Has Not Seen

Refrain:

Eye has not seen, ear has not heard what God has ready for those who love him; Spirit of love, come, give us the mind of Jesus, teach us the wisdom of God.

When pain and sorrow weigh us down, be near to us, O Lord, forgive the weakness of our faith and bear us up within your peaceful world. *Refrain*

Our lives are but a single breath, we flower and we fade, yet all our days are in your hands, so we return in love what love has made. *Refrain*

To those who see with eyes of faith, the Lord is ever near, reflected in the faces of all the poor and lowly of the world. *Refrain*

Closing Hymn:

Mine Eyes Have Seen the Glory

Mine eyes have seen the glory of the coming of the Lord; He is trampling out the vintage where the grapes of wrath are stored; He hath loosed the fateful lightning of his terrible swift sword; His truth is marching on. Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! His truth is marching on.

He has sounded forth the trumpet that shall never call retreat; He is sifting out all human hearts before his judgment seat; O be swift, my soul, to answer him; be jubilant my feet! Our God is marching on. Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! His truth is marching on.

Thank you for worshipping with us today. Please review our Bulletin on the ensuing pages. Go to our website, www.stjulia.org, for more information. Have a blessed week!

Saint Julia Parish Staff

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For more information, please go to our website: www.stJulia.org On Facebook: "Saint Julia Parish—Weston & Lincoln" and Instagram "St Julia Parish"

OUR MAILING ADDRESS:

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MASS TIMES

- Saturday Vigil: 4:00pm—St. Julia Church Sunday: 8:00am—St. Joseph Church 9:30am—St. Julia Church 11:30am—St. Julia Church 5:00pm—St. Joseph Church
- Daily Mass: Monday-Thursday 8:00am—St. Julia Church

Wednesday 5:30pm–St. Joseph Church

All Masses taking place in St. Julia Church are live streamed—www.stjulia.org

COVID-19 PROTOCOLS UPDATE!

We are now mask optional in all aspects of Church life. We will continue to offer social distancing seating in St. Julia Church.

OFFICE HOURS 9:00 AM to 4:00 PM, Monday through Friday.

RECONCILIATION

Parish Center Conference Room, Saturday: 3:00-3:45 PM

ANOINTING OF THE SICK

By request after the 4:00 PM Saturday Mass; or contact Parish Office.

EUCHARIST AND VISITS TO THE SICK

Contact Parish Office to notify of anyone ill, homebound or hospitalized.

ROSARY ON ZOOM

After each daily Mass; ask for link at charrington@stjulia.org.

BAPTISM

Please contact the Parish Office in advance to make arrangements.

BULLETIN NOTICES should be proposed, by e-mail if possible, to the Parish Office by Monday morning: parish@stjulia.org.

THE MISSION OF SAINT JULIA PARISH

We, the parishioners of Saint Julia Parish, seek to live our belief in Christ as we worship and serve Him according to His example and teachings. With appreciation of the diverse gifts of our individual members, we strive to gain the participation of each parishioner and work to ensure that everyone feels welcome in our community of faithful. We do this while mindful of God's love for us and the power of His Spirit that makes us holy, heals our brokenness and sustains us in all the good we do. We are committed in the spirit of Christian stewardship to share generously our time, talent, and treasure.

~ Parish Life ~

| Readings for the Twentieth Sunday in Ordinary Time | | Mas | Mass Intentions for this week: | | |
|---|-----------------------|------------|--------------------------------|--|--|
| First Reading: | Jeremiah 38:4-6, 8-10 | Sun., 8/7 | 8AM | Ruth & Walter Henne- berry | |
| Psalm: | 40:2, 3, 4, 18 | Sun., 8/7 | 5PM | Theresa & Daniel Dona- hue & Donahue Family | |
| Second Reading: | Hebrews 12: 1-4 | Mon., 8/8 | | Charles Francis (Living) | |
| | | Tues., 8/9 | | Kevin Rudd (Living) | |
| Gospel: | Luke 12:49-53 | Wed., 8/10 | 8AM | Bob Duffy Sr. | |
| | | Sat., 8/13 | 4PM | William Donnelly | |
| | | Sun., 8/14 | 8AM | Les & Gloria Brown & | |
| | | | f | amily (Living & Deceased) | |

Supporting Our Parish's Mission

Weekend of 7/30 and 7/31 = \$7,830.00

Eucharistic Adoration will resume in September. St. Julia Church remains open from 9:00 am—4:00 pm. You are most welcome to come in and pray! (We have Air Conditioning!)

Works-In-Progress: Over the Summer months we are continuing to repair, update and enhance our Parish facilities in both Weston and Lincoln. Our Saint Joseph House has been undergoing some much needed interior updates. Our Saint Julia Rectory, Offices and Parish Center are receiving an external makeover. Carpenters have replaced rotten wood, the buildings have been power-washed, scraped and sanded. They are now being freshly painted. More work needs to be done to keep our beautiful Churches and buildings in good order; but, we are making progress! Thank you to all who gen-



erously support our Parish's ordinary and capital needs throughout the year!

SNEAKER DRIVE

The sneaker drive is on again this year during the month of August for the children in Dorchester. Our goal is to send 100 pairs of sneakers to the children to start school. New sneakers make children run faster, jump higher, and just feel good.

Please take a paper sneaker from the posters at the back of the churches and purchase a pair of new sneakers. The sizes on the sneakers are only suggested sizes so we can get a variety of sizes.

If interested in making a financial donation for this project, send a check to St. Julia marked "Sneaker Project" or contact Pat Dacey at 781-237-0947. Thanks in advance for your help.



~ Catholic Life ~

The St. Vincent de Paul Food Pantry needs your help. The summer is a crucial time for the food pantry and its clients. Children are home and do not get school lunches so more donations are needed. Here are some of the things needed: Gluten Free cookies/crackers, lactose free shelf milk, condiments like salad dressings. Monetary donations are needed as well. Please consider donating items or \$\$ if you can. Thank you for all your help!





TO SUPPORT OUR PARISHES, SCHOOLS, AND COMMUNITIES, AND IT ALL STARTS WITH You. SCAN HERE TO MAKE YOUR GIFT OR VISIT



bostoncatholicappeal.org/donate-now

It is through your generosity to the Catholic Appeal that we continue to provide support for our Catholic schools, operational support for our parishes, faith and formation programs at our parishes, and many services for those in our community who turn to our Church for assistance.

Thank you to all who have contributed to the Appeal. St. Julia Parish has reached 49% of our goal. Please consider donating. When you make a gift to the annual Appeal, you are helping put faith into action in countless and far-reaching ways and every gift makes a difference. Thank you.



Who is that???

In both of our churches, you will be able to find at least one statue of **Saint Joseph**. Our church in Lincoln is named after this man! Who is he?

Saint Joseph is the husband of Mother Mary, and the fosterfather of Jesus. He was a carpenter, living in the small village of Nazareth. He was not wealthy; but he was a very faithful and kind person. He had a close relationship to God the Father, so he was able to hear God's voice in his dreams; and he was obedient to God. Although we hear about Saint Joseph, his dreams, and his actions, we never hear him speak!

Saint Joseph is the Patron Saint of the Universal Church, the dying, families, fathers, expectant mothers, travelers, immigrants, house sellers and buyers, craftsmen, engineers, and workers in general. On March 19 we celebrate the feast day of



St. Joseph, the Husband of Mary, and on May 1 we celebrate the feast day of St. Joseph the Worker.

A prayer to St. Joseph for Protection: Gracious St. Joseph, protect me and my family from all evil as you did the Holy Family. Kindly keep us ever united in the love of Christ, ever fervent in imitation of the virtues of our Blessed Lady, your sinless spouse, and always faithful in devotion to you.

Amen.

Find the statue of St. Joseph in church this weekend!