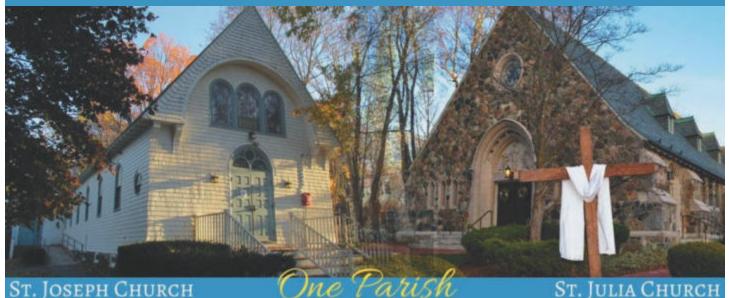
ST. JULIA PARISH



ST. JOSEPH CHURCH 142 LINCOLN ROAD LINCOLN, MA

NOVEMBER 11, 2018

ST. JULIA CHURCH 374 BOSTON POST ROAD WESTON, MA

Pastoral Minister Business Manager Parish Secretary Faith Formation 1-6 Faith Formation 7-12 Faith Formation Secretary Deacon Music Director Music/St. Joseph Facilities Manager

Rev. Mark A. Mahoney, Pastor

| Mr. Colm McGarry |
|----------------------|
| Mr. Joshua Phelps |
| Ms. Kathleen Dolan |
| Ms. Cindy Harrington |
| Mr. Colm McGarry |
| Ms. Ann Beré |
| Dcn. Rafe Brown |
| Mr. Brian Moll |
| Mr. Daniel Farretta |
| Mr. Greg Smith |

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| farretta@comcast.net | |
| gsmith@stjulia.org | |
| | |

Saturday Vigil: 4:00pm (St. Julia) Sunday:

> 7:30am (St. Joseph) 9:00am (St. Julia 10:30am (St. Joseph) 12:00pm (St. Julia) 5:00pm (St. Julia)

Daily:

Monday 7 AM (St. Julia) Tuesday 9 AM (St. Joseph) Wednesday 7 AM (St. Julia) Thursday 7 AM (St. Julia) Friday 9 AM (St. Joseph) Saturday/Holiday 8 AM (St. Julia)

COME AND WORSHIP THE LORD WITH US!

THE MISSION OF SAINT JULIA PARISH

We, the parishioners of Saint Julia Parish, seek to live our belief in Christ as we worship and serve Him according to His example and teachings. With appreciation of the diverse gifts of our individual members, we strive to gain the participation of each parishioner and work to ensure that everyone feels welcome in our community of faithful. We do this while mindful of God's love for us and the power of His Spirit that makes us holy, heals our brokenness and sustains us in all the good we do. We are committed in the spirit of Chris an stewardship to share generously our time, talent, and treasure. **OFFICE HOURS** 9:00 AM to 4:00 PM, Mon. through Friday.

RECONCILIATION

Parish Center Conference Room, Saturday: 3:15-3:45 PM

ANOINTING OF THE SICK

After the 4:00 PM Saturday Mass; or contact Parish Office.

EUCHARIST AND VISITS TO THE SICK

Contact Parish Office to notify of anyone ill, homebound or hospitalized.

EUCHARISTIC ADORATION

St. Julia Church: Every Friday, 12:00 PM to 1:00 PM First Friday, 12:00 PM to 1:00 PM. St. Joseph Church: Every First Friday, 9:30 to 10:30 AM.

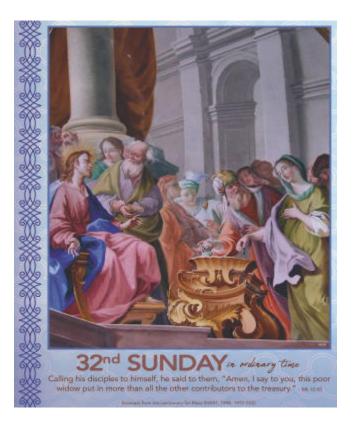
ROSARY IN ST JULIA CHURCH:

After daily Mass.

BAPTISM

Please contact the Parish Office in advance to make arrangements.

BULLETIN NOTICES should be proposed, by e-mail if possible, to the Parish Office by Monday **morning.**



GOSPEL MEDITATION 32ND SUNDAY IN ORDINARY TIME

In 1 Samuel, God advises the prophet Samuel not to observe as men see but as God sees. He tells him to "look to the heart." This is the movement of this Sunday's Gospel reading. "Beware the scribes," Jesus advises. He points out their public greetings and "seats of honor," which stands in sharp contrast to their private greed. For the Jewish people of Jesus' day, honor resides at the top. Power and prestige created a high profile back then as it still does today. After his warning, Jesus turns his disciples' attention elsewhere: a poor widow. "She, from her poverty, has contributed all she had." While the scribes donated large sums to the temple, they did so "from their surplus wealth." This woman -- in her faith and devotion -- offers "her whole livelihood." Jesus invited his disciples to see with God's eyes, to recognize a holy life in people the world overlooks. Here -- in the poor, the vulnerable, the marginalized -- God waits hidden.

Today's Gospel begs a few questions. What do we see? Whom do we value? Are we impressed by the pomp and circumstance of modern day Pharisees? Do we ignore their self-righteousness because it looks impressive, even seems somewhat helpful? The point isn't to judge the scribes, of course. God can see their hearts as well, and those assessments are firmly his responsibility. The point is to turn our eyes from the typically honored to the rarely respected. Are we disinterested in the poverty of the modern day widows? Do we ignore their faith because we forget to look for it? This Sunday, consider the widows in your own life. Who can you see with God's eyes?





Sunday, November 11 Mass of Remembrance, 12 Noon, St. Julia Church Monday, November 12 Veterans Day Observed Daily Mass, 8:00AM, St. Julia Church Parish Office Closed Tuesday, November 13 Bible Study, 9AM, St. Julia Parish Center Friday, November 16 Adoration, 12 Noon—1PM, St. Julia Church

With the recent news of the "migrant caravan", we at St Julia Parish feel called to help serve those in



need. In the coming months, we will be partnering with Nuestros Pequeños Hermanos (NPH, Spanish for "Our Little Brothers and Sisters"), which is raising more than 3,100 orphaned, abandoned, and disadvantaged boys and girls in Bolivia, the Dominican Republic, El Salvador, Guatemala, Haiti, Honduras, Mexico, Nicaragua and Peru. An additional 3,100 children who live outside the homes receive scholarships, meals and healthcare. NPH USA community outreach programs provided over 140,000 services in 2017 and strongly reaffirms their commitment to effecting positive and sustainable change in the nine Latin American and Caribbean countries they serve.

The St Julia's Peace and Justice commission would like to help parishioners understand the importance of supporting orphaned and abandoned children in their home countries. A Mission trip, opportunities to meet current "Pequenos" in our parish and options for providing support will be explained in the coming weeks.

ALTAR FLOWERS for the weekend are donated in loving remembrance of Louis P. [Dan] Valente.



THIRTY-SECOND SUNDAY IN ORDINARY TIME NOVEMBER 10/11, 2018



| Sat., Nov. 17 Sun., Nov. 18 Wed., Nov. 21 Thurs., Nov. 22 | 4:00PM 12:00PM 7:00AM 8:00AM | Thomas & Catherine Joy Nancy Campbell Theresa Greaves Monsignor Francis Rossiter | |
|--|---------------------------------------|---|--|
| CONFESSORS: | Novembe Novembe | | |

COME AND HEAR THE BIBLE STUDY GUEST SPEAKER—

Father Michael Zimmerman will join the Bible Study conclusion of the "Panorama of the Old Testament and Pilgrim People" series on Tuesday, Novem-



ber 20th at 11AM. Fr. Mike will be speaking about "Love without Limits: The Marriage Metaphor of God's Covenant with His People". All are welcome. It will be great to see Fr. Mike again!

HOMEBOUND: If you or others you know are unable to come to Church and would like a Eucharistic Minister to bring Holy Commun-



ion please contact Kathy Dolan in the parish office.



READINGS FOR THE WEEK AHEAD

Monday: Ti 1:1-9; Lk 17:1-6 Tuesday: Ti 2:1-8, 11-14; Lk 17:7-10 Wednesday: Ti 3:1-7; Lk 17:11-19 Thursday: Phlm 7-20; Lk 17:20-25 2 Jn 4-9; Lk 17:26-37 Friday: Saturday: 3 Jn 5-8; Lk 18:1-8 Dn 12:1-3; Heb 10:11-14, 18; Sunday: Mk 13:24-32

November 18

First Reading — Those who lead the many to justice shall be like the stars forever (Daniel 12:1-3).

Psalm — You are my inheritance, O Lord! (Psalm 16).

Second Reading — Where there is forgiveness, there is no longer offering for sin (Hebrews 10:11-14, 18).

Gospel — Heaven and earth will pass away, but my words will not pass away (Mark 13:24-32).

THE CALL TO DISCIPLESHIP

The core vocation in the Gospel of Mark is the vocation, or call, to discipleship. Today's Gospel passage provides us with one last example of what the vocation to discipleship means, and one example of what it doesn't mean. A destitute widow shows us that discipleship means following Jesus' way of service, even if it requires giving one's livelihood (or life). The scribes show us by their bad example that discipleship should entail a vocation to extend God's care to those who are most in need.

In our reading from the book of Kings another widow and her son are close to death. They too give what little they have, but they are rewarded by Elijah with food enough for a year. And the reading from the Letter to the Hebrews reminds us that Jesus sacrificed his life "to bring salvation to those who eagerly await him" (Hebrews 9:28).

SUPPORTING OUR PARISH'S MISSION

| Weekend of November 3/4 | \$ 6,372 |
|--|------------|
| Weekend of October 27/28 | \$7,090 |
| Weekend of October 20/21 | \$5,700 |
| Weekend of October 13/14 | \$4,070 |
| October 13—November 4 (Includes mail-ins) | \$ 23,232 |
| Online Giving | \$ 9,173 |
| Total | \$ 32,405 |
| Avg/Week Oct. 13th thru Nov. 4th (4 weeks) | \$ 8,101 |
| Budgeted Total for FY 2019 | \$ 440,000 |
| Budgeted Avg/Week | \$ 8,462 |
| | |

REMEMBERING **OUR LOVED ONES**—November is when we traditionally take

| Eternal rest grant unto them, O Lord, | and let perpetual light shine upon |
|--|---|
| | them |
| | |

time to remember our loved ones who have died. During the month of November, in St. Joseph Church and St. Julia Church, there will be a "Book of Remembrance" for everyone to enter in the names of your deceased loved ones, so we may keep them close in our hearts through prayer.

NEXT WEEKEKND'S SECOND COLLECTION supports the Retired Religious Sisters of the Archdiocese of Boston, and their health care needs.



GRADES 1-6

Dates to Remember:

November 11/12: No classes! Happy Veteran's Day—say a prayer for all of our soldiers, past and present!

November 18: Grade 3 presents The Saints at the 9:00 Family Mass. Afterwards, the students and their families will enjoy Café Julia, and then head over to the Church for a Tour of the Saints, and play Saints Bingo. We will be finished by 11:10.

November 19: No Grade 3 Class.

Did you know...a widow, someone whose husband has died, was only allowed to live on any property or earn any money through a male rela-



tive? Once St. Joseph passed away, Mother Mary was only able to stay in her home because of her son, Jesus, who would have automatically inherited any property of Joseph. Since Jesus was her only son, Jesus had to make arrangements for her care when he knew he was about to die. That is why Jesus, while dying on the Cross, told John to take care of Mary. Jesus told Mary, "Woman, behold, your son". Then Jesus told John "Behold, your mother". Jesus understood how difficult life would be for Mary, a widow. (This scene is depicted on the wall behind the altar and tabernacle in St. Julia Church.)

The widow in today's Gospel had very little money. Everything she had she held in her hand and gave to God. She completely trusted God to take care of her. In return, God trusted us to take care of her for him.

Can God trust you to take Care of the poor in our world today?

For further information, please contact Cindy Harrington at 781-899-8434 or charrington @ stjulia.org.



FAITH FORMATION GRADES 7-10

THERE WILL BE NO CLASSES NEXT WEEK (NOVEMBER 11TH) BECAUSE OF THE VETERANS DAY HOLIDAY.

All Jr Hi and High school students are encouraged to write names of their loved ones in our book of remembrance in the church.

Confirmation Retreat (December 15th - 10am -5pm) sign ups are on the parish website. For those who wish to be confirmed in 2019 and cannot make this date alternatives are possible. For example November 14th - 5pm -8pm in Natick but obviously it would be best to make this retreat with peers in our community at St Julia's. Please e-mail Colm if you are unavailable December 15th.

Our annual Thanksgiving basket service project is underway, 7th and 8th grade are asked to bring Cranberry or Apple Juice and donations of manual can openers are gratefully accepted from families of high schoolers. Thank you in advance.

Prayer Cards are available at the back of the Church and the Parish Center for you and your families to take with you when you are shopping for these needy families at Thanksgiving. Please take one so that we can be reminded that this isn't just another "chore" but a way to spread God's love...... for which we are all thankful.

OPPORTUNITY FOR MASS: There is an daily evening Mass at 6:30PM every Mon, Tues, Wed, Thurs, & Fri at St Charles Borromeo Church (the chapel) on 30 Taylor Street in Waltham. Don't miss this gift of a daily evening Mass. Phinney's Friends, a

non-profit that helps low income people keep their pets when they are sick or elderly is hosting a holiday fundraising festival at the Pierce house 17 Weston Rd in Lincoln on Novem-



ber 11th from 11am - 4pm. Come and support a worthy cause.

Catholic Social Justice: Responding to the

Signs of the Times—Saturday, November 17,

8am – 1:30pm, Boston College High School,

150 Morrissey Blvd, Boston 02125. Registration Fee \$20. Plenty of free parking.

FEATURING: Remarks by Cardinal Sean O'Malley, Archbishop of Boston. Keynote Addresses by Rev. J. Bryan, Hehir, RCAB Cabinet Secretary Health and Human Services, Darlene Lombos, Exec. Director, Community Labor United, and Patrick Laorden, Social Justice Coordinator, Archdiocese of Hartford. REGISTRATION NOW OPEN, go to: https://tinyurl.com/ JusticeConvocation2018

FOR MORE INFORMATION, go to: www.bostoncatholic.org/Justice or contact Suzanne Graul or Sister Marian Batho at socialjustice@rcab.org or (617)746-5637, (617)746-5738

Thanksgiving Basket Service Project

Help us fill 70 baskets for local families in need! MS/HS Packing Service Project on Nov. 18th @ 4 PM

Grade Levels Please Bring: Generous Donations Needed:

- Grade 1- 6 cans of corn each
- Grades 2 and 3- 3 cans of green beans each
- Grade 4- 3 boxed/bagged stuffing mixes each
- Grade 5- 4 cans/jars of turkey gravy each
- Grade 6- 4 cans of cranberry sauce each
- Grades 7 and 8- 2 64-oz Cranberry or Apple juice each
- High School- manual can-openers (13 total needed!)
- Adopt-a-Turkey: \$40 allows us to purchase a 12-lb turkey,
- pies, and rolls for a family St. Vincent de Paul Meals: \$10 allows us to purchase meals for our local pantry clients through SVDP
- · Cornucopia Gifts: unlimited. For the purchase of bins, cooking supplies, and St. VdP grocery store gift cards

Please make checks payable to "St. Julia Parish," memo: Thanksgiving Baskets. Bins will be located near the literature rack in Lincoln and the parish center lobby in Weston. All items are requested by November 14th!

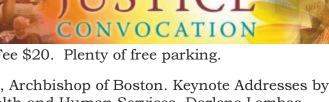


Bristol Lodge Soup Kitchen Waltham, MA









ARCHDIOCESAN

appropriate than to begin this festive holiday

THANKSGIVING DAY

"Eucharist" means

"thanksgiving," and

what could be more

at 8AM.

with Mass?

A Letter from Cardinal Seán O'Malley and the Bishops of the Archdiocese of Boston

November 10, 2018

Auxiliary Bishops

Most Reverend Peter J. Uglietto

Most Reverend Robert F. Hennessey

Most Reverend Mark O'Connell

Most Reverend Robert P. Reed My Dear Friends,

The annual meeting of the U.S. Conference of Catholic Bishops (USCCB), which takes place from November 12-15 in Baltimore, will be of particularly great importance. The revelations of this past summer concerning Archbishop McCarrick and the Pennsylvania Grand Jury report make clear that the Catholic Church in the United States, at every level, must do all that is possible to prevent the abuse of children, young people and vulnerable adults in the Church and work to restore the trust lost through this scandal.

Since arriving in Boston in 2003, addressing the sexual abuse crisis has been my highest priority. Our policies and programs seek to guarantee victim/survivors the means to report claims of abuse and seek settlement, programs to provide professional care and support, and our full cooperation with law enforcement in the Commonwealth. In June of 2002 the USCCB embraced the Charter for the Protection of Children and Young People, which commits all archdioceses to reporting any allegations of abuse of a minor to civil authorities, zero tolerance for the exercise of ministry by any member of the clergy against whom there is a credible allegation of abuse of a minor, and screenings and trainings for all Church personnel, clergy, lay employees and volunteers, who could have any ministry with a child or young person. Where the Charter has been enforced there have been dramatic improvements in safeguarding. Any bishop or religious superior who does not comply with the Charter should be removed.

With recognition that the reports of this summer deeply impacted the Catholic and the civic community, joined with my auxiliary bishops we have been meeting with representative groups of Catholic laity, parishioners, priests and religious, deacons, seminarians, and employees throughout the Archdiocese. During these meetings there have been understandable expressions of sadness, anger and even disbelief that the Church is again in the midst of such a crisis. I have heard frustration but also determination to vigorously and effectively prevent any occurrence of abuse.

It is clear that what has been shared at these initial meetings and conversations represents the thoughts and concerns of many others in the Archdiocese and I pledge to bring the call for greater accountability, transparency and lay participation in our Church to the upcoming meeting, including advocacy for a 3rd party reporting system for allegations against a bishop or cardinal.

The Archdiocese of Boston is not alone in recognition of the seriousness of the present situation. I am joined by many fellow bishops in awareness that trust and confidence in the leadership of the Church has been significantly damaged. Please know that your voices in the Archdiocese of Boston have been heard.

With the assurance of my continued prayers and gratitude, I remain,

Devotedly yours in Christ

Ofmap

Cardinal Seán O'Malley, O.F.M., Cap. Archbishop of Boston

"The Church must embrace spiritual conversion and demand legal transparency and pastoral accountability for all who carry out its mission. This transformation is not easily achieved, but in all aspects it is imperative. The way we prepare priests, the way we exercise pastoral leadership and the way we cooperate with civil authorities; all these have to be consistently better than has been the case....The clock is ticking for all of us in Church leadership, Catholics have lost patience with us and civil society has lost confidence in us." - Cardinal Seán O'Malley, August 16, 2018

A Policy of Zero Tolerance

Cardinal Seán has made healing, protection, prevention and transparency his priority and instituted a policy of zero tolerance in our Archdiocese. He has made public and personal acknowledgements of clergy sex abuse and requested forgiveness. Since 2003, he has endeavored to regain trust by addressing the needs of survivors and those who have suffered as a result of clergy sexual abuse.

Our Commitment to Healing, Protection and Prevention

- As a result of the 2002 crisis, Cardinal Seán and the Archdiocese have made a lifelong commitment to ensure our children and all members of our Church are safe and that such heinous crimes never happen again.
- We are committed to zero tolerance, healing for victims, full accountability, and transparency locally and with Church leaders.
- To that end, we are engaged in the following:
- The Archdiocesan Office of Pastoral Support and Child Protection (OPSO) was created in 2002 and its professional staff of social workers has met with more than 1,000 survivors of clergy abuse.
- At any given time, approximately 300 survivors are served by OPSO.
- The Cardinal has met personally and privately with hundreds of individuals who were abused by clergy to listen to them, offer his personal apology, seek their forgiveness, and provide pastoral care.
- Since 2000, all clergy, employees, and volunteers working for the Archdiocese of Boston must submit to an annual CORI check more than 50,000 CORI checks are completed each year.
- More than 100,000 adults have been trained in the prevention program, *Protecting God's Children*, since 2002.
- Archdiocese of Boston is the only diocese to provide life-long services to survivors and their families, for counseling, psycho-pharmaceuticals, and other services.

Abuse Prevention Training

As part of the Archdiocesan response to the crisis of sexual abuse of children in the Church we have launched multiple programs that focus on the protection of children. The following provides some introductory information about our parish and school programs for adults and children.

Child Abuse Prevention Training for Adults

Protecting God's Children[®] is a training program conducted by VIRTUS, certified facilitators on the prevention of child sexual abuse. The training makes participants aware of the signs of child sexual abuse, the methods and means by which offenders commit abuse, and five easy steps one can use to prevent child sexual abuse. To learn more go to www.virtus.org

Personal Safety Curriculum for Children

We have several approved programs for children that focus on training them about personal safety and abuse prevention. They have been designed for teaching annually, both in the Catholic schools and in parish religious education programs.

The programs concentrate on teaching children basic skills that will help keep them safe from dangerous or abusive situations, while supporting parents, educators and community members in responding effectively to suspected abuse. The developmentally appropriate programs introduce the subject of sexual abuse in the context of general safety.

- Grades Pre K – Grade 5

The Child Protection Unit of Second Step (formerly Talking About Touching) was developed by the Committee for Children (CFC), a nonprofit organization that has researched and developed award-winning social-emotional skills curricula since the late 1970s. CFC is committed to its mission to promote the safety, well-being, and social development of children by creating quality educational programs for educators, families, and communities.

- Grades 6, 7 and 8

Created for Love education program is dedicated to helping parents and their middle school children come to a better understanding of and appreciation for the sanctity and dignity of human life and human sexuality. It adheres to the teachings of the Catholic Church, in particular, those expressed in John Paul II's *Theology of the Body*, and it includes a lesson on sexual abuse, advice for avoiding dangerous situations, and recommendations for reporting sexual crimes.

- High School

The Technology Safety and Security[™] program developed by VIRTUS provides schools and religious education programs with information, resources, and training to help create awareness of technology safety and security issues while teaching caring adults how to protect young people in the world of electronic communication.

For Parents and Guardians

The Teaching Boundaries and Safety Guide[™] provides best practices for caring adults and parents for teaching children how to protect themselves. It can be used as a stand-alone guide used with the Teaching Safety Program for Children. This can be provided to parents or guardians who decide to opt their child out of the personal safety program.

Our Reporting Policy

- All allegations of clergy sexual abuse of minors are immediately reported to law enforcement with notifications made to local District Attorneys' offices, the Massachusetts Attorney General, and federal law enforcement when appropriate.
- Notifications are made whether or not the person reporting the abuse is still a minor, whether or not the accused cleric is still alive, and whether or not the allegations have been evaluated as credible.
- If the victim is under the age of 18 at the time of the report, the matter is additionally reported to the Department of Children and Families through the filing of a 51A report.
- The Archdiocese publicly discloses when a member of its clergy is removed from active ministry pending an investigation into an allegation of child abuse.
- The Archdiocese publicly discloses when a member of its clergy is convicted of sexual abuse of a child as a result of a criminal process or when, after a canonical process, a member of the clergy is removed from the clerical state.
- Sadly, approximately 250 priests of the Archdiocese of Boston have been accused of sexual abuse of minors.
- The timeframe for the vast majority of abuse cases was from the 1960s to the 1980s.
- To date, we have not received a claim alleged to have occurred since 2006.
- A public list of these clerics and their status can be found on our website at https://www.bostoncatholic.org/Offices-And-Services/Office-Detail.aspx?id=21314&pid=21606

USCCB Charter for The Protection of Children and Young People –The Dallas Charter

The Charter for the Protection of Children and Young People is a comprehensive set of procedures originally established by the USCCB in June 2002 for addressing allegations of sexual abuse of minors by Catholic clergy. The Charter also includes guidelines for reconciliation, healing, accountability, and prevention of future acts of abuse. It was revised in 2005, 2011, and 2018.

The Charter directs action in all the following matters:

- Creating a safe environment for children and young people;
- Healing and reconciliation of victims and survivors;
- Making prompt and effective response to allegations;
- Cooperating with civil authorities;
- Disciplining offenders;
- Providing for means of accountability for the future to ensure the problem continues to be effectively dealt with through the Secretariat of Child and Youth Protection and the National Review Board.

The full charter can be found at: http://www.usccb.org/issues-and-action/child-and-youth-protection/upload/ Charter-for-the-Protection-of-Children-and-Young-People-2018-final.pdf



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